

ACS-ED

District Demographic Dashboard 2019-23

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Perryton Independent School District, Texas

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Community



Total Population
9,768

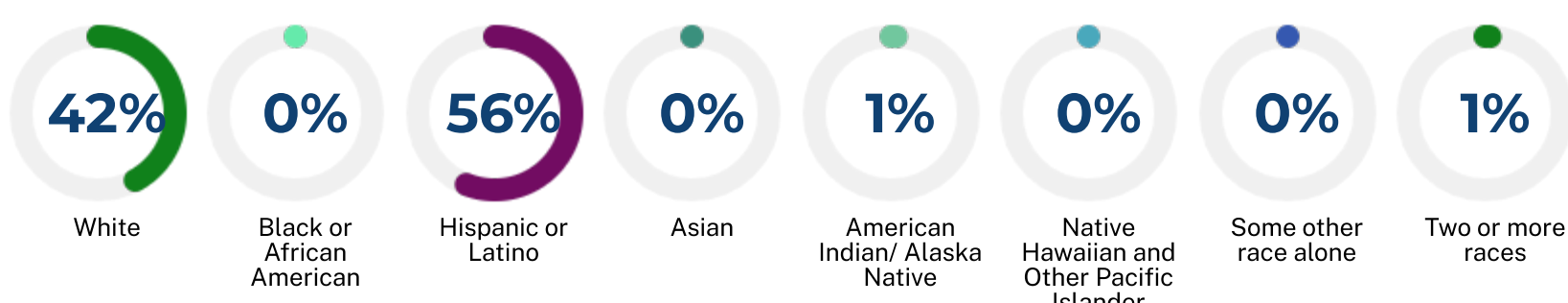


Median Household Income
\$64,857



Total Households
3,714

Race/Ethnicity



Year Structure was Built

14.3%
2000 and after

46.5%
1970 - 1999

39.1%
before 1970



Households with Broadband Internet
87.9%

Housing Structure Type



House
72.8%

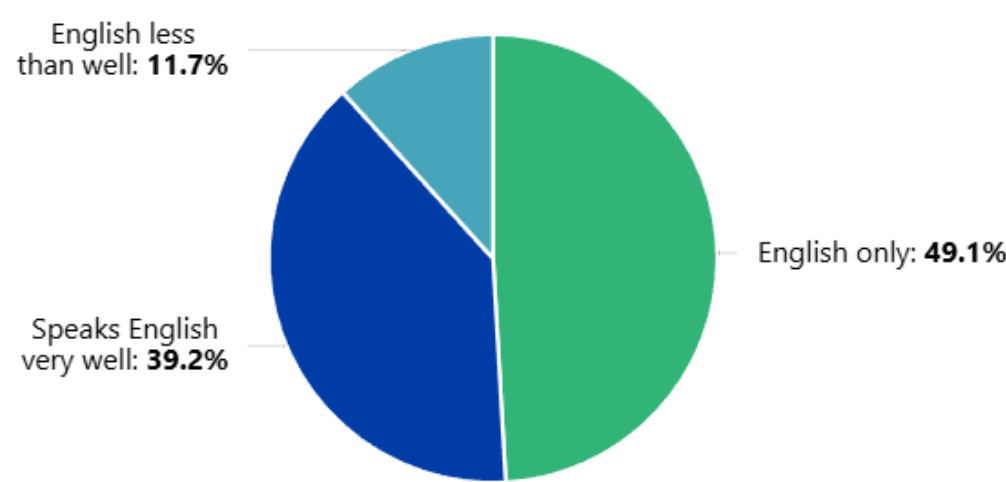


Apartments/Other
27.3%



Children in Public School

Language spoken at home (children 5 years and over)



Health



11.2% with a Disability



73.2% with Health Insurance coverage

Poverty and Benefits (in the past 12 months)



19.5% Families with income below the poverty level

20.8% Families with Food Stamp/ SNAP benefits

Families by Type

43%

Married-Couple

9%

Cohabitating-Couple

31%

Female householder, no spouse/partner present

17%

Male householder, no spouse/partner present

Parents (of children in public school)



Median Income of Households
\$80,833

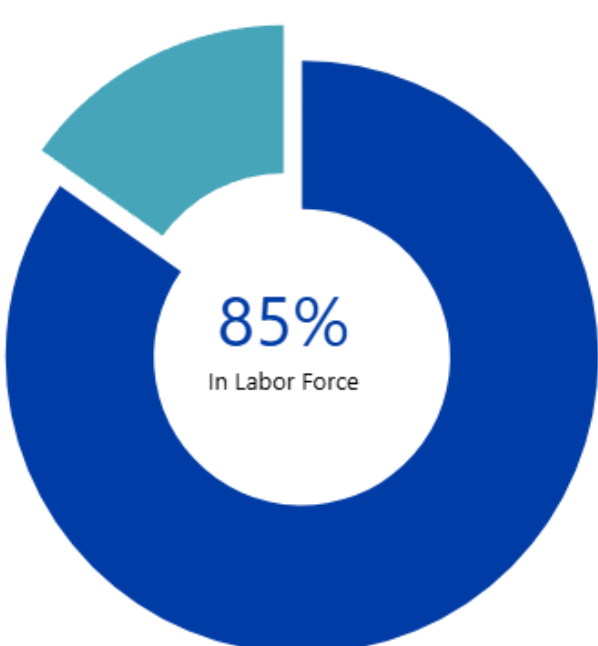
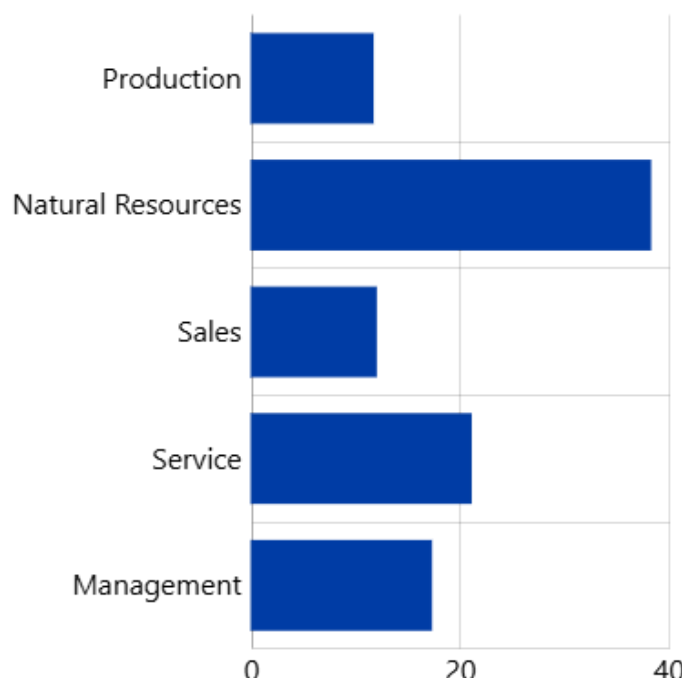


Housing Status of Families

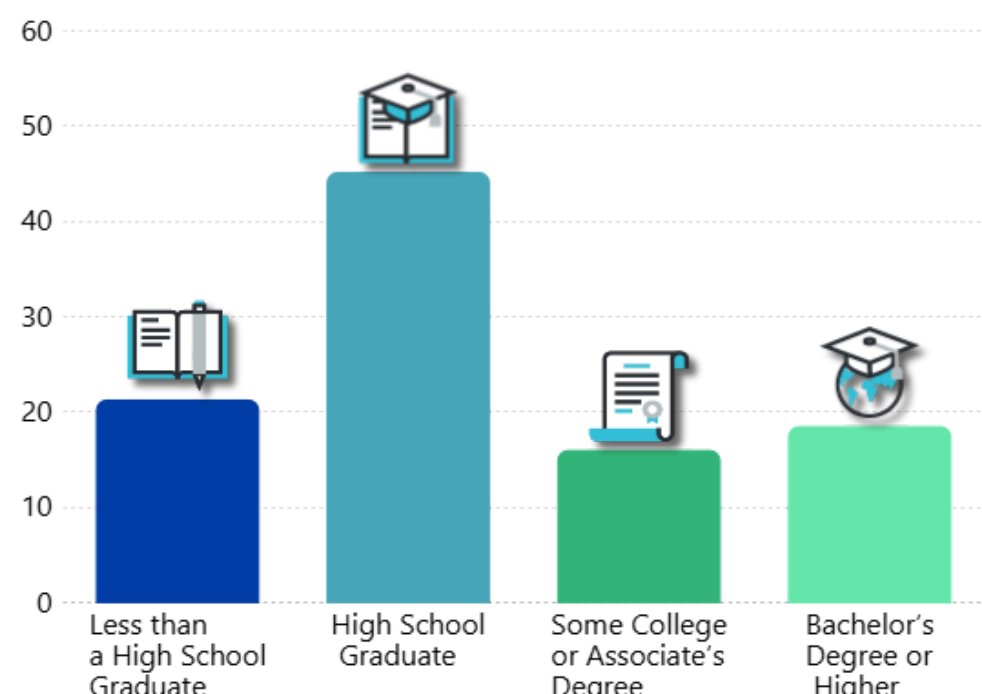
36.6% renter-occupied

63.4% owner-occupied

Labor Force Status

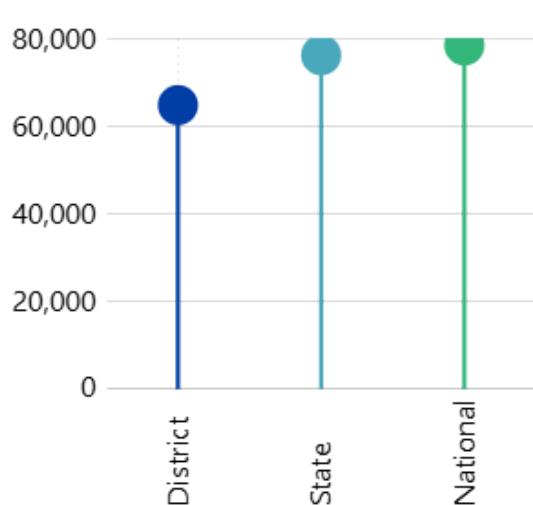


Educational Attainment

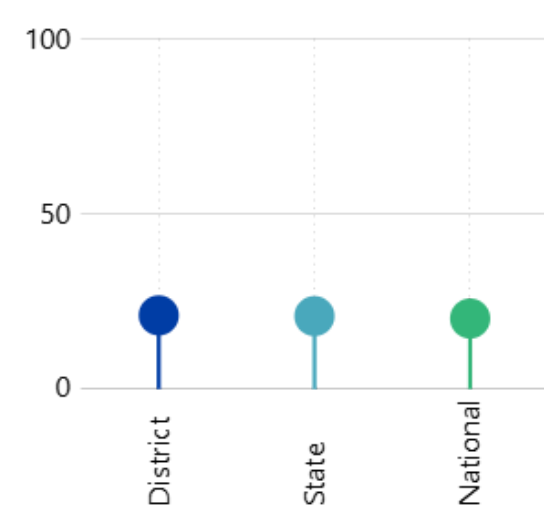


State and National

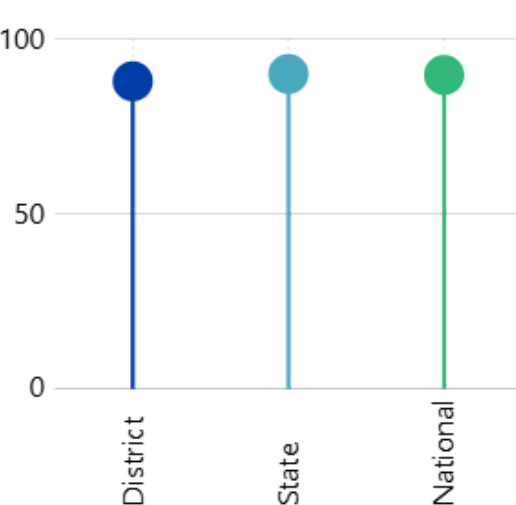
Median Household Income



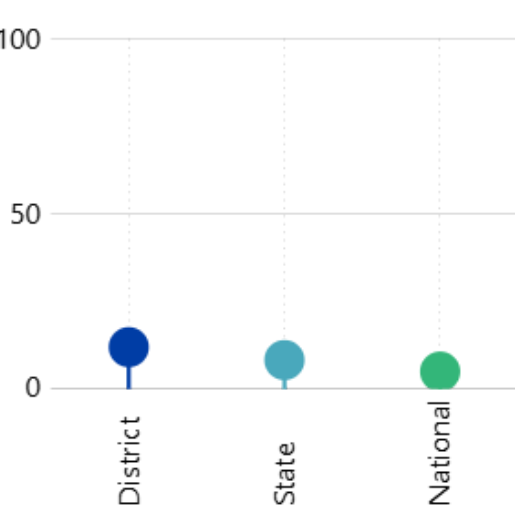
Families with Food Stamp/SNAP benefits



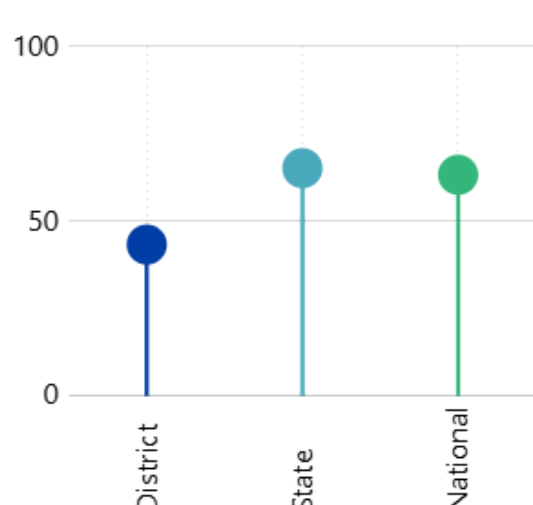
Households with Broadband Internet



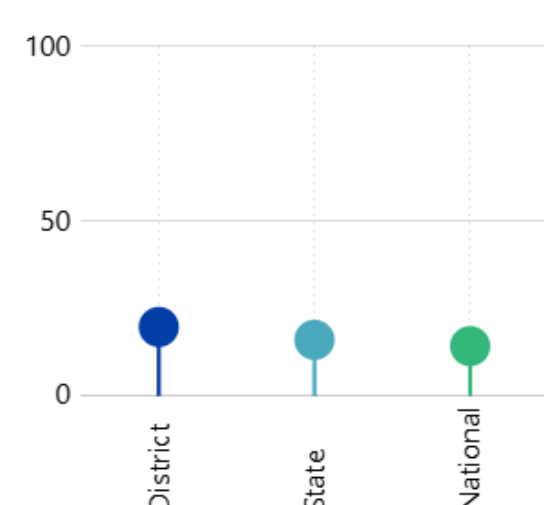
Speaks English Less Than Very Well



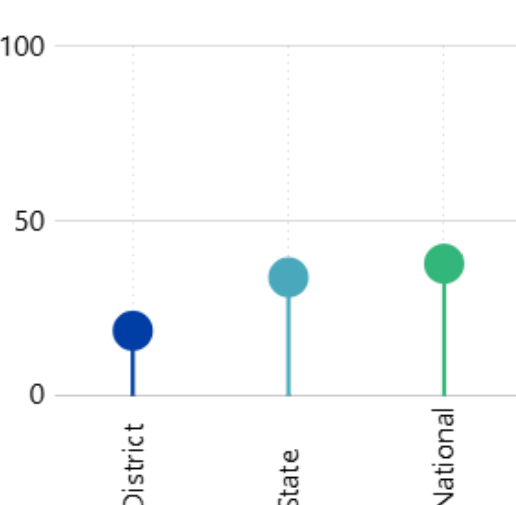
Married Couple Household



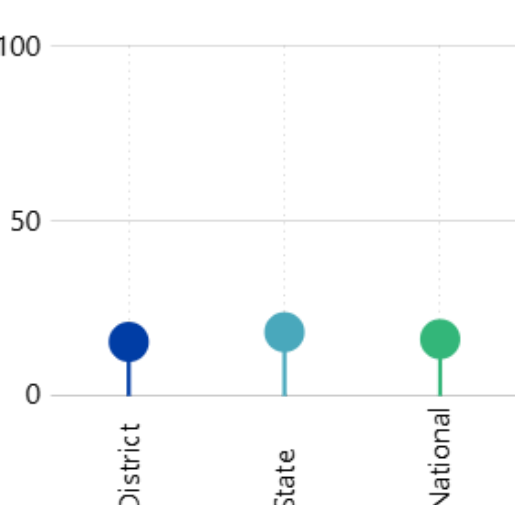
Families with Income Below the Poverty Level



Bachelor's Degree or Higher



Not In Labor Force



All [indicators](#) are sourced from the ACS-ED tabulation. For additional social and economic characteristics, visit the [ACS-ED table collection](#) or explore the [ACS-ED interactive map](#).

Children enrolled in public school are defined as the population ages 3-17 and those ages 18 & 19 who have not graduated from high school and report attending public school in the past 3 months. Subject definitions are available in the U.S. Census Bureau's American Community Survey program [documentation](#).

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