

ACS-ED

District Demographic Dashboard 2019-23

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Frenship Independent School District, Texas

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Community



Total Population
59,226

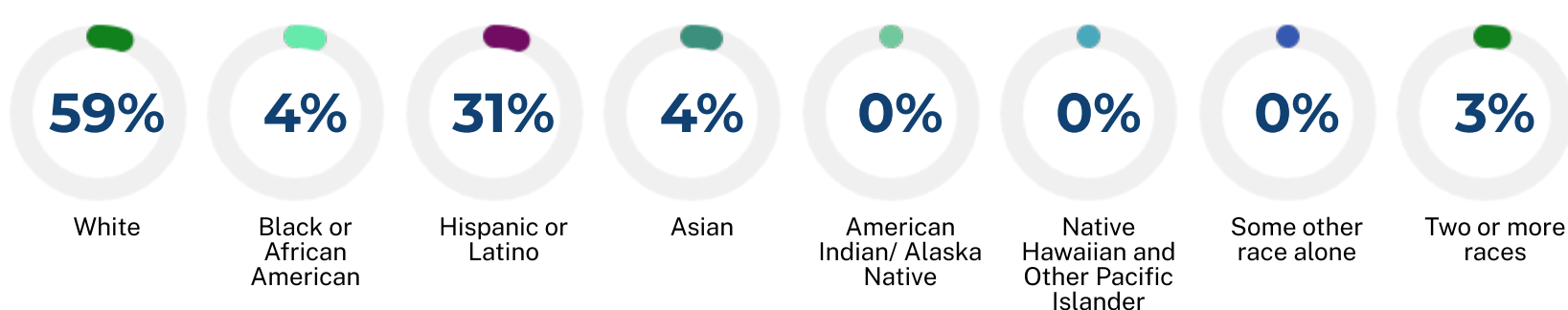


Median Household Income
\$76,381



Total Households
24,549

Race/Ethnicity



Year Structure was Built

57.3%

2000 and after

37.3%

1970 - 1999

5.3%

before 1970



Households with Broadband Internet
92.3%

Housing Structure Type



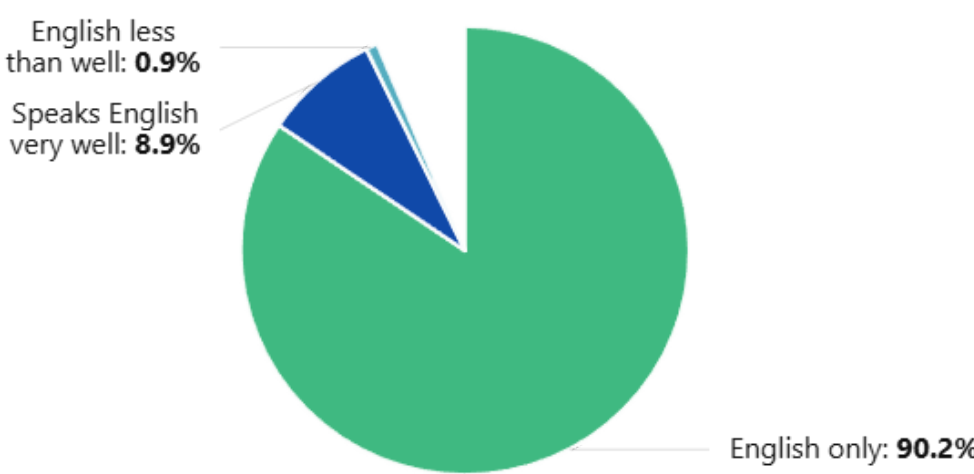
House
63.0%



Apartments/Other
37.1%

Children in Public School

Language spoken at home (children 5 years and over)



Health



4.0% with a Disability



88.9% with Health Insurance coverage

Poverty and Benefits (in the past 12 months)



12.2% Families with income below the poverty level

11.4% Families with Food Stamp/ SNAP benefits

Families by Type

64%

Married-Couple

6%

Cohabitating-Couple

26%

Female householder, no spouse/partner present

4%

Male householder, no spouse/partner present

Parents (of children in public school)



Median Income of Households
\$99,152

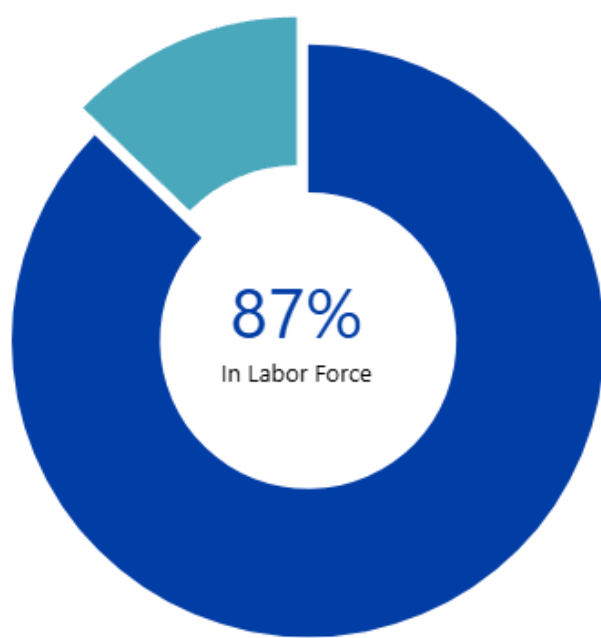
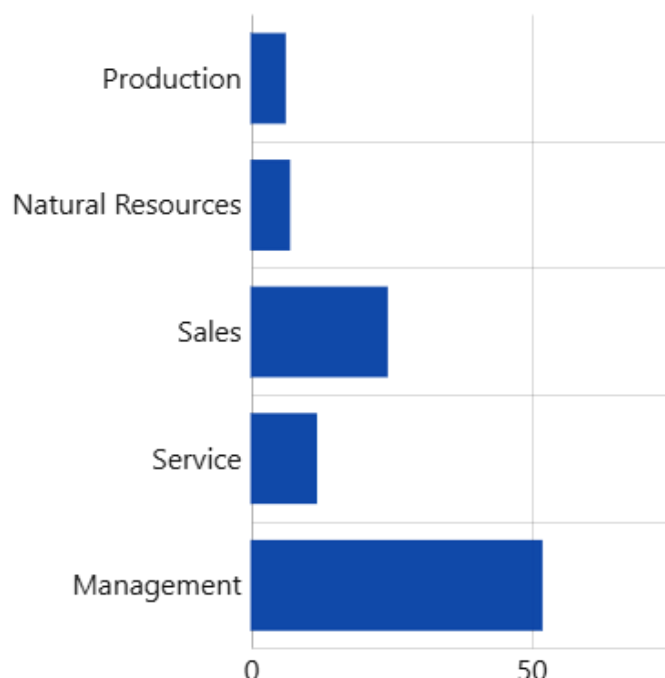


Housing Status of Families

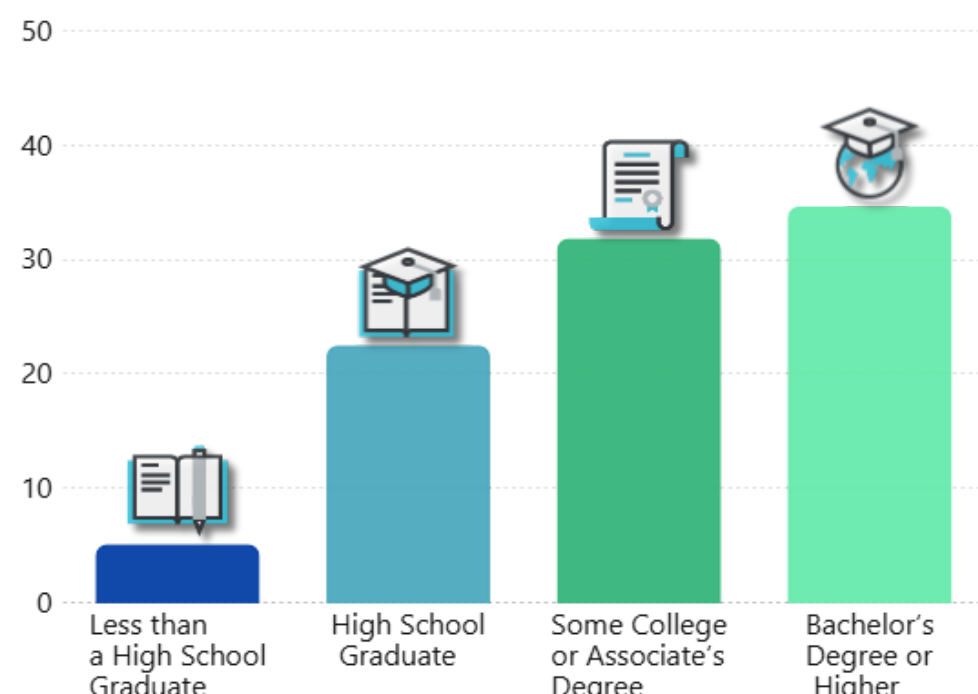
28.8% renter-occupied

71.2% owner-occupied

Labor Force Status

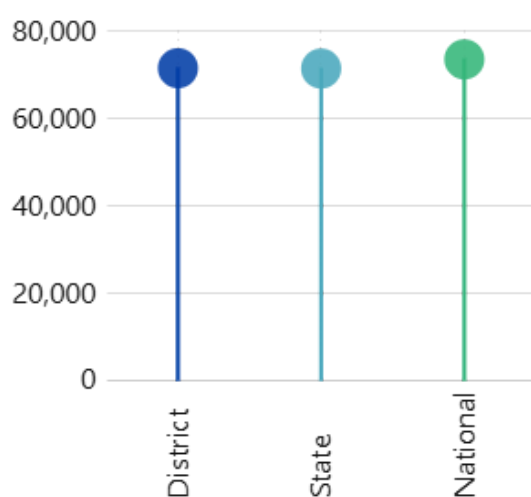


Educational Attainment

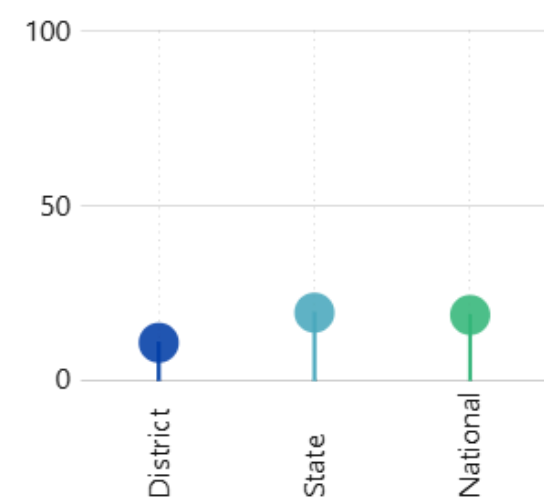


State and National

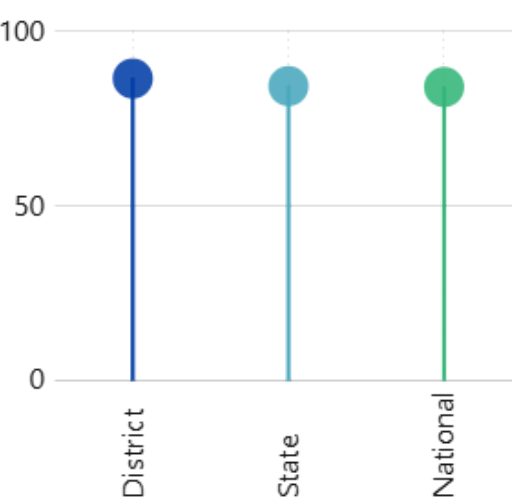
Median Household Income



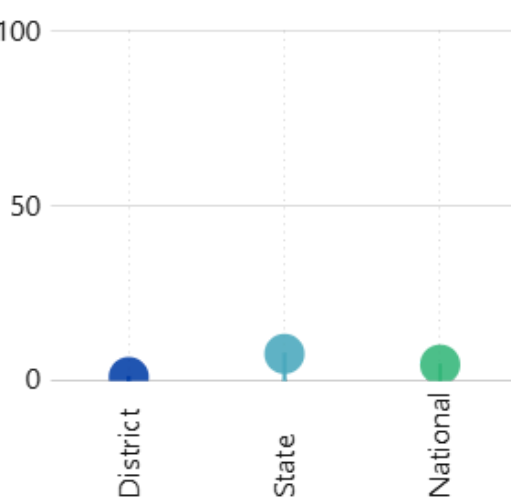
Families with Food Stamp/SNAP benefits



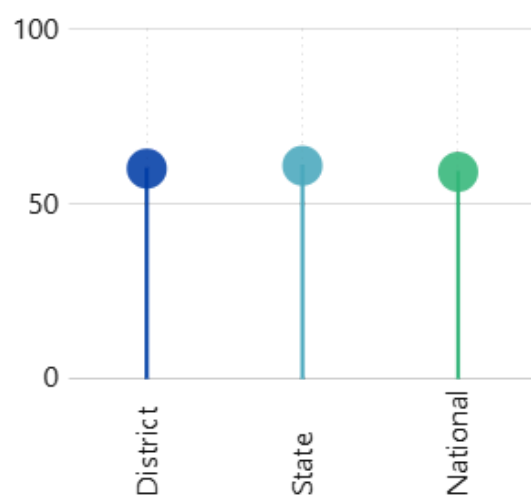
Households with Broadband Internet



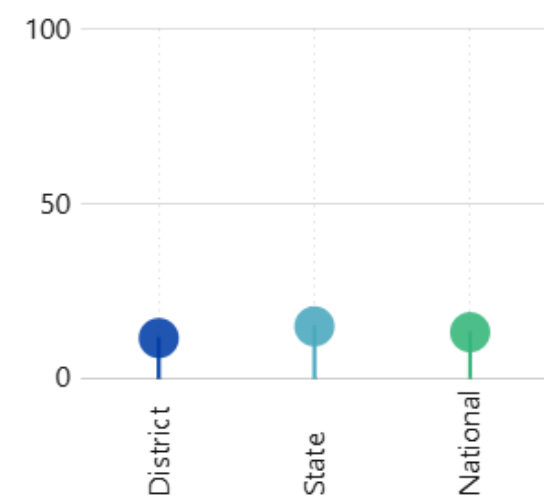
Speaks English Less Than Very Well



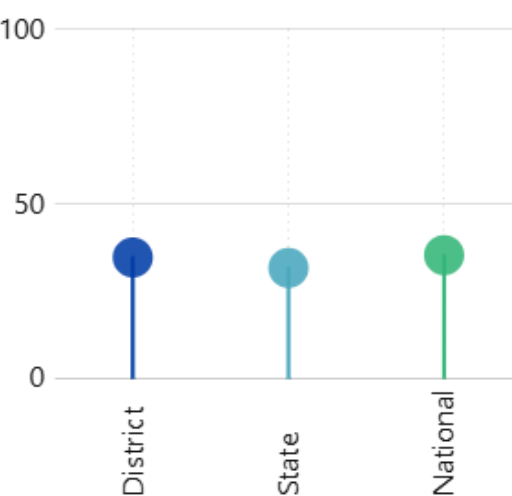
Married Couple Household



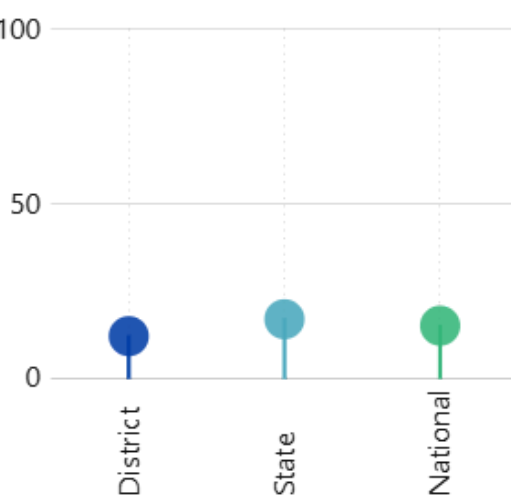
Families with Income Below the Poverty Level



Bachelor's Degree or Higher



Not In Labor Force



All [indicators](#) are sourced from the ACS-ED tabulation. For additional social and economic characteristics, visit the [ACS-ED table collection](#) or explore the [ACS-ED interactive map](#).

Children enrolled in public school are defined as the population ages 3-17 and those ages 18 & 19 who have not graduated from high school and report attending public school in the past 3 months. Subject definitions are available in the U.S. Census Bureau's American Community Survey program [documentation](#).

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